

# UTILITY PATENT APPLICATION TRANSMITTAL

(Only for new nonprovisional applications under 37 C.F.R. 1.53(b))

Attorney Docket No. 5180-000007

First Inventor Bruce A. Marrale

Title Convertible Shipper Container

Express Mail Label No. EL 991953919 US

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1.  Fee Transmittal Form (e.g., PTO/SB/17)  
*(Submit an original and a duplicate for fee processing)*
2.  Applicant claims small entity status.  
See 37 CFR 1.27.
3.  Specification [Total Pages 35]  
*(preferred arrangement set forth below)*  
- Descriptive title of the Invention  
- Cross References to Related Applications  
- Statement Regarding Fed sponsored R & D  
- Reference to sequence listing, a table, or a computer program listing appendix  
- Background of the Invention  
- Brief Summary of the Invention  
- Brief Description of the Drawings (*if filed*)  
- Detailed Description  
- Claim(s)  
- Abstract of the Disclosure
4.  Drawing(s) (35 U.S.C.113) [Total Sheets 5 ] [Total Pages 3 ]
5. Oath or Declaration [Total Pages 3 ]  
 a.  Newly executed (original or copy)  
 b.  Copy from a prior application (37 CFR 1.63 (d))  
*(for a continuation/divisional with Box 18 completed)*  
 i.  **DELETION OF INVENTOR(S)**  
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).
6.  Application Data Sheet. See 37 CFR 1.76

**ADDRESS TO:**Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

7.  CD-ROM or CD-R in duplicate, large table or Computer Program (*Appendix*)
8. Nucleotide and/or Amino Acid Sequence Submission  
*(if applicable, all necessary)*
- a.  Computer Readable Form (CRF)
- b. Specification Sequence Listing on:  
i.  CD-ROM or CD-R (2 copies); or  
ii.  paper
- c.  Statements verifying identity of above copies

**ACCOMPANYING APPLICATIONS PARTS**

9.  Assignment Papers (cover sheet & document(s))
10.  37 C.F.R §3.73(b) Statement  Power of Attorney  
*(when there is an assignee)*
11.  English Translation Document (*if applicable*)
12.  Information Disclosure Statement (IDS)/PTO-1449  Copies of IDS Citations
13.  Preliminary Amendment
14.  Return Receipt Postcard (MPEP 503)  
*(Should be specifically itemized)*
15.  Certified Copy of Priority Document(s)  
*(if foreign priority is claimed)*
16.  Request and Non Publication under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.
17.  Other: Check \$1,126.00

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

 Continuation     Divisional     Continuation-in-part (CIP)

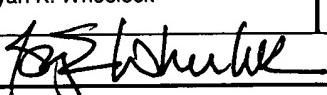
of prior application No: \_\_\_\_\_ / \_\_\_\_\_

Prior application information: Examiner \_\_\_\_\_ Group / Art Unit: \_\_\_\_\_

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

**17. CORRESPONDENCE ADDRESS**

|  |                                  |           |              |  |       |              |
|--|----------------------------------|-----------|--------------|--|-------|--------------|
| <input checked="" type="checkbox"/> Customer Number or Bar Code Label<br>(Insert Customer No. or Attach bar code label here) |                                  | 28997     |              | or <input type="checkbox"/> Correspondence address below |       |              |
| Name   | Harness, Dickey & Pierce, P.L.C. |           |              |  |       |              |
| Address  | 7700 Bonhomme, Suite 400         |           |              |  |       |              |
| City   | St. Louis                        | State     | MO           | Zip Code   | 63105 |              |
| Country  | US                               | Telephone | 314-726-7500 |  | Fax   | 314-726-7501 |

|                   |   |                                   |               |
|-------------------|---|-----------------------------------|---------------|
| Name (Print/Type) | Bryan K. Wheelock   | Registration No. (Attorney/Agent) | 31,441        |
| Signature         |  |                                   | Date          |
|                   |   |                                   | July 25, 2003 |

03506 U.S. PTO  
10/627078  
07/25/03



EL 991953919 US

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07/25/03  
7584-18-9

# FEE TRANSMITTAL for FY 2003

Effective 01/01/2003. Patent fees are subject to annual revision.

 Applicant claims small entity status. See 37 CFR 1.27

TOTAL AMOUNT OF PAYMENT (\$ 1126

## Complete if Known

|                      |                  |
|----------------------|------------------|
| Application Number   | Not yet Assigned |
| Filing Date          |                  |
| First Named Inventor | Bruce A. Marrale |
| Examiner Name        |                  |
| Group / Art Unit     |                  |
| Attorney Docket No.  | 5180-000007      |

## METHOD OF PAYMENT (check all that apply)

 Check  Credit card  Money  Other  None Order
 Deposit Account:

Deposit Account Number

08-0750

Deposit Account Name

Harness, Dickey &amp; Pierce, P.L.C.

The Commissioner is authorized to: (check all that apply)

- 
- Charge fee(s) indicated below
- 
- Credit any overpayments
- 
- 
- Charge any additional fee(s) during the pendency of this application
- 
- 
- Charge fee(s) indicated below, except for the filing fee to the above-identified deposit account.

## FEE CALCULATION (continued)

## 3. ADDITIONAL FEES

| Large Entity              | Small Entity | Fee Description | Fee Paid |
|---------------------------|--------------|-----------------|----------|
| Fee Code                  | Fee (\$)     | Fee Code (\$)   | Fee (\$) |
| 1051                      | 130          | 2051            | 65       |
| 1052                      | 50           | 2052            | 25       |
| 1053                      | 130          | 1053            | 130      |
| 1812                      | 2,520        | 1812            | 2,520    |
| 1804                      | 920*         | 1804            | 920*     |
| 1805                      | 1,840*       | 1805            | 1,840*   |
| 1251                      | 110          | 2251            | 55       |
| 1252                      | 410          | 2252            | 205      |
| 1253                      | 930          | 2253            | 465      |
| 1254                      | 1,450        | 2254            | 725      |
| 1255                      | 1,970        | 2255            | 985      |
| 1401                      | 320          | 2401            | 160      |
| 1402                      | 320          | 2402            | 160      |
| 1403                      | 280          | 2403            | 140      |
| 1451                      | 1,510        | 1451            | 1,510    |
| 1452                      | 110          | 2452            | 55       |
| 1453                      | 1,300        | 2453            | 650      |
| 1501                      | 1,300        | 2501            | 650      |
| 1502                      | 470          | 2502            | 235      |
| 1503                      | 630          | 2503            | 315      |
| 1460                      | 130          | 1460            | 130      |
| 1807                      | 50           | 1807            | 50       |
| 1806                      | 180          | 1806            | 180      |
| 8021                      | 40           | 8021            | 40       |
| 1809                      | 750          | 2809            | 375      |
| 1810                      | 750          | 2810            | 375      |
| 1801                      | 750          | 2801            | 375      |
| 1802                      | 900          | 1802            | 900      |
| Other fee (specify) _____ |              |                 |          |

\*Reduced by Basic Filing Fee Paid

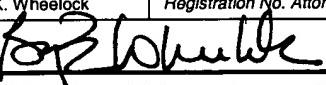
SUBTOTAL (3)

(\$ 40)

\*\*or number previously paid, if greater; For Reissues, see above

## SUBMITTED BY

Complete (if applicable)

|                   |   |                                  |        |           |               |
|-------------------|---|----------------------------------|--------|-----------|---------------|
| Name (Print/Type) | Bryan K. Wheelock   | Registration No. Attorney/Agent) | 31,441 | Telephone | 314-726-7500  |
| Signature         |  |                                  |        | Date      | July 25, 2003 |

WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.

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